
PUBLIC NOTICE

Redevelopment District Area Citizen Advisory Committee
Thursday, March 18, 2010, at 6 p.m.
Interim City Hall
Cotton Conference Room
45145 W. Madison Avenue
Maricopa, AZ 85139

1.0 Call To Order

2.0 Roll Call

3.0 Approval of Minutes

3.1 February 18, 2010 Minutes.

4.0 Agenda Items

Items on the agenda are open for citizen input. Please fill out a card and present it to the Committee Chair before the meeting begins. The Committee Chair will call upon you for your comments.

4.1 Drachman Institute Presentation. Representatives from the University of Arizona working on an affordable housing needs assessment, per a grant awarded to the City, will be present for a brief presentation/discussion with the committee. **Discussion.**

4.2 Cleanup Event Debrief. The committee will review event activities, catalog items and statistics for future reporting, and discuss what went well and what could be improved. **Discussion.**

4.3 Budget Update. Staff will provide an estimate of where the GRIC grant budget sits, to determine what amount of funds remain. **Discussion.**

4.5 Additional Assistance Requests. Committee will review submitted applications for additional assistance as well as any items identified by volunteers during the cleanup that is a need; projects will be selected that fit within remaining budget. Committee members will also discuss ideas on what can be done to encourage properties that have been cleaned to remain in this state as opposed to continued stockpiling of trash and eventual repeat of blight conditions. **Discussion and Action.**

4.6 Next Meeting Date. Committee members will discuss and select the next meeting date. **Discussion and Action.**

5.0 Call to the Public

The procedures to follow if you address the Committee are: Committee requests that you express your ideas in five minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Chair will limit discussion whenever he deems such an action appropriate to the proper conduct of the meeting.

6.0 Adjournment

This notice was posted at City Hall, Maricopa High School, Maricopa Fire Department, and the City of Maricopa Post Office by Wednesday, March 17 by 6 p.m.

LeeAnne Schirato for Vanessa Bueras, CMC, City Clerk

